

NOTICE OF MEETING

LB 840 Sales Tax Application Review Board Seward Economic Development Program Seward, Nebraska

NOTICE IS HEREBY GIVEN that a meeting of the LB 840 Seward Economic Development Program Application Review Board of the City of Seward, Nebraska will be held on Wednesday, June 13, 2018 at 5:30 p.m. at the **SEWARD CIVIC CENTER BASEMENT, 616 BRADFORD STREET**, Seward, Nebraska, which will be open to the public. An agenda for such meeting, kept continually current, is available for public inspection at the office of the Administrator Assistant/City Clerk-Treasurer.

Individuals requiring physical or sensory accommodations, individual interpreter service, braille, large print or recorded material, please contact City Administrator, ADA Coordinator, 537 Main Street, Seward, Nebraska 68434, Telephone (402)-643-2928 (TDD or relay) as far in advance as possible, but no later than 48 hours before the scheduled event.

All agenda items are for discussion and action will be taken as deemed appropriate. The Board reserves the right to go into executive session in accordance with State Statute Section 84-1410.

NOTIFICATION OF OPEN MEETINGS LAW

ROLL CALL

A. CURRENT BUSINESS

1. Minutes of May 15, 2018 - Approval
2. Financial Reports - Review/Approval
3. Red Path Gallery & Tasting Room; 514 Seward Street (Chase & Alison Koch purchase) - Loan request for \$25,000.00 (84 months) & Grant request for \$47,300.00 (Total \$72,300.00)
4. Precision Pilates; 240 North 5th Street (Melissa Makey) - Loan request for \$22,352.08 (48 months) & Grant request for \$24,671.43 (Total \$47,023.51)
5. Kelly's Paradise; 240 North 5th Street (Kelly Hansen) - Loan request for \$50,760.00 (120 months) & Grant request for \$30,000.00 (Total \$80,760.00)
6. Motion to Adjourn

I, Gregory A. Butcher, the duly appointed City Administrator and qualified and acting Program Administrator of the City of Seward, Nebraska, hereby certify:

That the foregoing Notice of Meeting and Agenda for such meeting has been posted in the following places: City Hall, County Courthouse and Seward Memorial Library.

IN WITNESS WHEREOF, I hereunto set my hand officially this 6th day of June, 2018.

Gregory A. Butcher
City Administrator